



**51 Toronto Street South  
P.O. Box 190, Uxbridge L9P 1T1  
Tel: 905-852-9181  
Fax: 905-852-9674**

The Corporation of  
**The Township of Uxbridge**  
www.town.uxbridge.on.ca

**Council and Committee Meeting  
Schedule for April**

**Monday, April 15th  
COMMITTEE 9:30 a.m.  
Thursday, April 18th  
TRI-COUNCIL 2:00 p.m.  
(Mill Run Golf and Country Club)  
(Education Session - Closed to the  
Public - 2:00p.m.)  
(Open Public Portion of Tri-Council to  
commence at 3:30p.m.)  
Monday, April 22nd  
COUNCIL 7:00 p.m.  
7:30 p.m. Public Planning Meeting -  
ZBA 2013-01 Summit Forming  
8:00 p.m. Public Planning Meeting -  
ZBA 2013-02 KTI Limited**

**FROM THE TAX OFFICE...  
2013 Interim Tax Bills**

All 2013 Interim Tax Bills have now been mailed.

Payments are due on the due dates (payments must be received or paid on or before the due dates).

**The SECOND Tax Installment is due on Thursday April 25, 2013.**

Please pay promptly to avoid penalty. Penalty/interest of 1.25% is added on the first day of the month following default and the first day of each calendar month thereafter. Failure to receive a Tax Notice does not excuse the taxpayer from responsibility for payment of taxes nor liability for any penalty or interest due to late payments. The penalty/interest charges cannot be waived or reduced by the Tax Department or Council for any reason.

Tax payments can be made by the following: In person by Interac, Cheque or Cash, by Mail (Post-dated cheques are accepted), telephone & Internet banking, drop box, or at most Banks.

If you did not receive your 2013 Interim Tax Bill, please call the Tax Department at 905-852-9181 Ext. 211.

PLEASE RETAIN YOUR 2012 FINAL TAX BILL FOR INCOME TAX PURPOSES. If a reprinted tax bill or receipt is required for any previous year's taxes, a fee of \$10.00 plus HST will apply.

**Thank You  
Tax Department**

**PUBLIC TENDER  
U13-17**

TOWNSHIP OF UXBRIDGE  
ARENA AND RECREATION CENTRE  
UPGRADES & REHABILITATION PROJECT  
AT 291 BROCK STREET WEST, UXBRIDGE

For replacement of an existing ice pad with associated piping and renovations to the existing dressing room areas as detailed in the specifications and drawings dated April 2, 2013 prepared by Stantec Architecture Ltd., Architects and Stantec Consulting Ltd. for the Township of Uxbridge.

Work would consist of providing the replacement of an existing ice pad with associated piping and dasher boards located in the Ice Rink #1 area and upgrading of the existing dressing rooms, washrooms and shower areas.

Contract for the work would be assigned to the successful General Contractor for the overall upgrade and rehabilitation project. Place of work is the Township of Uxbridge Arena and Recreation Centre At 291 Brock Street West, Uxbridge Ontario, L9P 1G1.

Full details are provided in the Tender documents, which are available at a cost of \$50.00 HST included only through the Township of Uxbridge, 51 Toronto Street South, Uxbridge Tender reference number U13-17.

A Mandatory site visit and briefing will be held at Uxbridge Arena and Recreation Centre at 291 Brock Street West, Uxbridge Ontario, L9P 1G1, on Thursday, April 11, 2013 at 10:00 AM to review site conditions.

Tenders will be received before 2:00 p.m. EDT on Tuesday, April 23, 2013 by:

**Debbie Leroux, Clerk**

**VOLUNTEERS NEEDED!**

- Uxbridge Half Marathon ~ April 21st
- Huck Finn prize bag stuffing ~ April 25th
- Cystic Fibrosis tagging ~ May 3rd
- Rib Fest ~ July 18th-22nd
- Highlands of Durham Games ~ July 25th-29th

To register as an official volunteer with Volunteers Of Uxbridge, or to inquire about local events requiring assistance, please contact Rebecca Harman at camps@town.uxbridge.on.ca or visit our Facebook Page (Volunteers Of Uxbridge ) for up to date volunteer opportunities!

**2013 Business Count coming to  
the northern municipalities!**

The Regional Municipality of Durham will soon be conducting its 2013 Durham Region Business Count. The Business Count team (recognizable by their navy blue Region of Durham shirts and photo ID cards) will be visiting local businesses in Scugog, Brock and Uxbridge between approximately May 6 and Aug. 9, to gather basic information about the type and nature of the business, the number of employees, plans for growth, floor space and location. All information will be grouped together with other data, for economic analysis and planning purposes, as well as to update the www.durhambusiness.ca directory. Information collected will be kept confidential. For more information, or to complete the online survey, visit www.durham.ca/businesscount.

**NEW ANIMAL SHELTER FOR UXBRIDGE-SCUGOG  
ANNUAL GENERAL MEETING  
TUESDAY, APRIL 16, 2013**

The Annual General Meeting (AGM) of the New Animal Shelter for Uxbridge-Scugog is being held on Tuesday, April 16, 2013 at 7:30 p.m. in the Uxbridge Township Offices located at 51 Toronto Street South, Uxbridge. Everyone is welcome!

The AGM is an opportunity to review the past year's accomplishments and to outline the directions for the coming year. In addition, the AGM provides the vehicle for election/confirmation of the Board of Directors. Light refreshments and a full agenda will be provided at the event.

The New Animal Shelter for Uxbridge-Scugog is a designated charitable organization (registration number 85317 3300 RR0001) created by a volunteer group of concerned citizens to build a new facility to replace the outdated and inadequate existing shelter. The goal is to raise the estimated \$1 million needed to fund the new shelter, scheduled to open in 2015 at 5500 Lakeridge Road. Visit www.animal-shelter.ca for more information on the organization, volunteer opportunities and to make a donation online.



Get motivated & inspired to build a business in north Durham. Learn from local business successes.

**Tue. May 7, 2013, 6-9 pm**  
Uxbridge Music Hall, 16 Main Street S.

Get inspired for business success. From start up ideas to succession planning, there are many stages in building a business. Light refreshments, networking, Q&A.

**UXBRIDGE  
PUBLIC LIBRARY**

**Program Director, Pamela Noble,  
905-852-9747, ext. 24  
OPENS at 10:00 am (previously 9:30)**

**Family and Friends Drop-In Story Time** to proceed again for children ages 30 mos. and up. No registration required. Let your imagination soar as leader Cathy Reesor presents lots of fun activities. Choose Mondays, April 15 and 22 OR Tuesdays, April 16 and 23.

**Musical Moments with Kathy Reid-Naiman.** This ever popular program for parents and their little ones will be offered again this spring, starting on Thurs. Apr 4, and run for eight weeks (miss Apr. 18). Ages 6-18 mos., 10:15-10:45 am. Ages 19-36 + mos., 11:00-11:30 am. Cost: \$50.00/child. **SIGN UP NOW AS CLASSES FILL QUICKLY.**

Join us at the library for an ecologically conscious event for **Earth Day**. On April 20, members of the community are invited to create an earth-friendly origami planting pot from re-cycled books, filled with soil and planted with wild flower seeds. The flowers will provide patio planters, at the library, for the season. This is free, for all ages, and will run from 10:00 am-4:00 pm. Part of the Uxbridge B.I.A. goGreen Earth Celeb. Questions: Call Leslie at 905-852-9747.

**AS WE SEE IT:**  
Travelogue, Wed. Apr. 24, 1-2:30 pm.  
Everyone welcome for a journey with Tom Fowle to **NEW ZEALAND** and **NEW CALEDONIA**. Explore the local culture and magnificent scenery, through the lens of Tom's camera, as he recounts his personal experiences exploring this area of the South Pacific. Bring along a friend or neighbour looking for an outing! Refreshments, and free admission, with donations for the library always gratefully accepted.

**SHRUBS FOR ALL SEASONS:**  
Thurs. Apr. 25, 7-9:00 pm.  
Looking for new ideas to replace or enhance your shrubbery? If so, plan to attend this workshop presented by Beth Cook of the **DURHAM MASTER GARDENERS**. Beth will discuss maintenance, selection, more uncommon shrubs, and the 'why, what and how' of pruning. Ask questions, and share ideas. Refreshments and free admission, with donations for the library always gratefully accepted.

**COMING IN MAY:** **NEW** adult book club, Wed. May 1, 7:30 pm. This group will be organized to run for five evenings in the hopefully 'nicer weather', May, June, Sept., Oct. and Nov.

**SLEEP APNEA** with Dr. Barbara Frackowiak, Mon. May 6. 7:30 pm. Find out the possible life threatening consequences of snoring!

**Uxpool / Summer Camps .905-852-7831**  
**Arena . . . . .905-852-3081**  
**Historical Centre . . . . .905-852-5854**  
**Animal Shelter . . . . .905-985-9547**  
**Chamber of Commerce . .905-852-7683**  
**Ux. BIA ... 905-852-9181 ext. 406**

**Uxbridge Public Library 905-852-9747**  
Mon., Wed., Fri., Sat. 10 am - 5 pm, Tues., Thurs. 10 am - 9 pm  
Sundays after Thanksgiving to May 24 weekend 1 pm - 5 pm  
**www.uxlib.com**

**Zephyr Library**  
**905-473-2375**  
**HOURS Tues., Thurs., 3 pm - 8 pm**  
**Sat 10 am - 3 pm**

Township of Uxbridge documents are available in alternate formats upon request. Please fill out the Request for Alternate Formats Form at www.town.uxbridge.on.ca or contact the Accessibility Coordinator at 905-852-9181 ext. 209 or at accessibility@town.uxbridge.on.ca.