



**51 Toronto Street South  
P.O. Box 190, Uxbridge L9P 1T1  
Tel: 905-852-9181  
Fax: 905-852-9674**

The Corporation of  
**The Township of Uxbridge**  
www.town.uxbridge.on.ca

**Council and Committee  
Meeting Schedule  
for February**

**Monday, February 11th**  
**COUNCIL 9:30 a.m.**  
**Council Education Session (Open to the Public) re Municipal Lottery Licencing - immediately following the Council meeting**

**Monday, February 18th**  
**Family Day - No Meeting of the General Purpose and Administration Committee**

**Wednesday, February 20th 7:00 p.m.**  
**Committee of Adjustment Meeting**

**Monday, February 25th**  
**COUNCIL 7:00 p.m.**

**BOARD MEMBERS WANTED**

**Want to make a difference in the lives of hundreds of animals in Uxbridge-Scugog?** Then get involved with the New Animal Shelter for Uxbridge-Scugog Charitable organization as a Member of the Board of Directors.

In September of 2011, the efforts of a dedicated group of people lead to the incorporation of a new organization devoted to raising funds for the construction of a new animal shelter for the Townships of Uxbridge and Scugog. To date, almost 10% of the required funds have been raised through the generosity of the people, businesses and service clubs in our two communities. In order to sustain and grow this positive performance, we are expanding our Board of Directors and are now seeking applications from individuals with a passion for animals to come forward and help guide this corporation.

Ideally, we are looking for people who are...

- First and foremost, committed to the best care and support for animals
- Creative, innovative and ready for some hard work
- Residing in the Townships of Uxbridge or Scugog
- Able to commit to attending at least one Board meeting a month and one-to-two committee meetings a month
- Experience as a Board member of a not-for-profit organization would be an asset.

Specific officers being recruited for include Secretary and Directors-at-Large (for a detailed outline of these positions, please request position outlines through the volunteer link below).

**Please submit your resume with cover letter electronically via volunteers@animal-shelter.ca by February 22, 2013.**

Not all candidates will be interviewed, but all have our thanks, best wishes and hope that you will want to be involved down-the-road.

**FROM THE TAX OFFICE...  
2013 Interim Tax Bills**

All 2013 Interim Tax Bills have now been mailed.

Payments are due on the due dates (payments must be received or paid on or before the due dates).

**The FIRST Tax Installment is due on Thursday February 28, 2013.**

**The SECOND Tax Installment is due on Thursday April 25, 2013.**

Please pay promptly to avoid penalty.

Penalty/interest of 1.25% is added on the first day of default and the first day of each calendar month thereafter. Failure to receive a Tax Notice does not excuse the taxpayer from responsibility for payment of taxes nor liability for any penalty or interest due to late payments. The penalty/interest charges cannot be waived or reduced by the Tax Department or Council for any reason.

Tax payments can be made by the following: In person by Interac, Cheque or Cash, by Mail (Post-dated cheques are accepted), telephone & Internet banking, drop box, or at most Banks.

If you did not receive your 2013 Interim Tax Bill, please call the Tax Department at 905-852-9181 Ext. 211.

PLEASE RETAIN YOUR 2012 FINAL TAX BILL FOR INCOME TAX PURPOSES. If a reprinted tax bill or receipt is required for any previous year's taxes, a fee of \$10.00 plus HST will apply.

**Thank You  
Tax Department**

**VOLUNTEER FAIR  
Wednesday, February 20th  
6:00p.m. to 8:00p.m.**

If you need volunteers, then register to have a table.  
Call 905-640-3966  
bnotheast@powergate.ca

**REGISTRATION FAIR  
Wednesday, February 13th  
6:00p.m. to 8:00p.m.**

For all groups who require registration.  
To book a table, call 905-640-3966  
bnotheast@powergate.ca

Both events take place at the Uxbridge Arena Community Centre.

**WANTED: A PUBLIC EDUCATION/  
TRAINING OFFICER**

The Uxbridge Fire Department is seeking a qualified individual for the position of Public Education/Training Officer. The Public Education/Training Officer is under the direction of the Fire Chief and shall assist the Deputy Chief as required.

The position requires a thorough knowledge of the fire service, program development, teaching and training methods. You will be required to assume on call responsibilities and upon notification you will respond to incidents of emergency and non-emergency as necessary.

You shall have proven skills with project management, analytical and communication strengths, emergency incident management, and have a working knowledge of related legislation, codes, standards, and corporate and department guidelines. You instill and foster positive, sound labour relations practices, work closely with senior Fire Department and Township staff to implement cost-effective, innovative solutions that will improve internal and external client satisfaction and quality of service.

While attending emergency and non-emergency incidents you will be delegated the duties of the Safety Officer reporting directly to the Incident Commander.

Note: A job task list is available from the Fire Department or on the Township of Uxbridge website at www.town.uxbridge.on.ca

This position requires that the employee work a flexible schedule. Hours of work shall be 35 hours per week. Evening and weekend duties will apply. The salary for this position is \$67,522.00 (2012). Qualified candidates are invited to submit an application, in confidence, to the undersigned no later than Friday February 15, 2013 to:

**Township of Uxbridge Fire Department  
Attention: Scott Richardson, Fire Chief  
51 Toronto Street South,  
P.O. Box 190, Uxbridge, Ontario, L9P 1T1  
Telephone 905-852-3393 Fax 905-852-0125  
Email: srichardson@town.uxbridge.on.ca**

*We appreciate the interest of all applicants; however, only those being considered for an interview will be contacted.*

*In accordance with the Municipal Freedom of Information and Privacy Act, personal information is collected under the authority of the Municipal Act, 2001 and will only be used for the purpose of candidate selection.*

**PUBLIC TENDER  
TENDER NO. U13-09  
2 PICKUP TRUCKS**

Tenders may be picked up at the Municipal Office, 51 Toronto Street South, Uxbridge, Ontario for two (2) Pickup Trucks. Detail specifications are included in the tender document.

Tenders will be received until Tuesday, February 26, 2013 at 2:00 p.m.

**Debbie Leroux, Clerk  
Township of Uxbridge**

*Lowest or any tender not necessarily accepted.*

**UXBRIDGE PUBLIC LIBRARY**

**Program Director, Pamela Noble,  
905-852-9747, ext. 24**

**OPENS at 10:00 am (previously 9:30)**

**CELEBRATION COOKBOOK: 125 RECIPES for 125 YEARS.** Thanks to all for submissions to complete this project, which finished off our anniversary year! Cookbooks are available NOW at the Uxbridge and Zephyr Libraries for \$10.00 (incl. H.S.T.). Chocked full of family favourites. Going fast, so get yours soon! **FAMILY and FRIENDS DROP-IN STORY-TIME:** Ages 2&1/2 and up. Join Cathy Reesor and let free your imagination during our 'new' program, which does not require pre-registration. Includes stories, songs, rhymes and a craft. Child accompanied by adult, with younger siblings welcome too! 10:30-11:15 am., Mondays, February 11 & 25 OR Tuesdays, February 12 & 26.

**TEEN'S CORNER:** Movie Matinee Saturday, February 9, 2:00 pm. 'Star Wars Prequels'. Cost: \$2.00, with bottled water and hot popcorn available too, for \$1.00 each. **Amazing Race:** Saturday, February 16. For more details contact Corrinne at the library.

**PA Day Activity: 'Get your GAME FACE on'.** Join in for a fun afternoon of board games, card games, Wii games - WE PLAY THEM ALL!! Friday, February 15, 1:30-3:00 pm. for kids in grades 3-5. Cost: \$3.00. Sign up now in the Children's Dept.

**ZEPHYR LIBRARY:** Co-operative story-time on Thursdays, 4:15-5:15 pm, February 21 & Mar. 7. Pre-schoolers, with parent, and Jk-Sk welcome to tag along too! No charge. SIGN UP NOW at the Zephyr Library.

**NOW HIRING FOR  
SPRING SESSION - UXPOOL**

**Assistant Instructors** must have current AWSI, Bronze Cross and SFA  
**Instructors** must have current Red Cross WSI, LSS Instructors, SFA, Bronze Cross

**Lifeguards** must have current LSS NLS and SFA, Defib training an asset but willing to train.

Resumes with covering letters will be accepted until: February 15, 2013. Employment to commence on March 11th for Lifeguards and March 20th for instructors/assistant instructors. Must be able to attend Staff Inservice Training prior to start of employment. Date will be given at submission of resume.

*All resumes can be dropped off at: UxPool, 1 Parkside Dr., Uxbridge. Please list session you are applying for on the cover letter.*

**Uxpool . . . . .905-852-7831**  
**Arena . . . . .905-852-3081**  
**Historical Centre . . . . .905-852-5854**  
**Animal Shelter . . . . .905-985-9547**  
**Chamber of Commerce . .905-852-7683**  
**Ux. BIA ... 905-852-9181 ext. 406**

**Uxbridge Public Library 905-852-9747**  
Mon., Wed., Fri., Sat. 10 am - 5 pm, Tues., Thurs. 10 am - 9 pm  
Sundays after Thanksgiving to May 24 weekend 1 pm - 5 pm  
**www.uxlib.com**

**Zephyr Library  
905-473-2375**  
**HOURS Tues., Thurs., 3 pm - 8 pm  
Sat 10 am - 3 pm**

Township of Uxbridge documents are available in alternate formats upon request. Please fill out the Request for Alternate Formats Form at www.town.uxbridge.on.ca or contact the Accessibility Coordinator at 905-852-9181 ext. 209 or at accessibility@town.uxbridge.on.ca.