



**51 Toronto Street South  
P.O. Box 190, Uxbridge L9P 1T1  
Tel: 905-852-9181  
Fax: 905-852-9674**

The Corporation of  
**The Township of Uxbridge**  
www.town.uxbridge.on.ca

*Council and Committee Meeting Schedule for May*

**Monday, May 13th**  
COUNCIL 9:30 a.m.

**Wednesday, May 15th**  
Committee of Adjustment Meeting  
7:00 p.m.

**Monday, May 20th**  
NO MEETING - Victoria Day

**Monday, May 27th**  
COUNCIL 7:00 p.m.

**PUBLIC TENDER  
TENDER NO. U13-28  
Skate Park Landscaping Project  
Uxbridge Rotary Skate Park**

Full supply and install of interlocking stone and landscaping as per sketch provided, including retaining wall, interlocking stone, sod and installing a bike rack (provided) to concrete surface.

Tender may be picked up at the Municipal Office, 51 Toronto Street South, Uxbridge, Ontario. Tenders will be received until Friday, May 17th, 2013 at 2:00 p.m.

**Debbie Leroux, Clerk**

*Lowest or any quote not necessarily accepted.*

**MESSAGE FROM THE UXBRIDGE FIRE DEPARTMENT**

As the spring weather arrives residents are encouraged to be very cautious when burning yard debris. The dried grass and the spring breezes can result in a controlled fire becoming a large out of control fire in mere seconds which may cause severe damage to life and/or property.

The Township requires all persons who wish to burn obtain a PERMIT to have an open fire, comply with the burning by-law, and follow the requirements listed on the back of the permit.

Burning in a barrel or an approved appliance must conform to the By-law 2007-209. A permit is not required when burning is confined to these devices; however you must call the number noted below to ensure burning is permitted.

Burning Permits can be obtained from the Municipal Office at 51 Toronto Street South or the Fire Station at 17 Bascom Street during normal business hours. Please note there may be times during these hours that fire station administration office may be closed.

Prior to burning residents must call 905-852-9038, every time they wish to burn to ensure burning is permitted. The Chief Fire Official may revoke all burning privileges if the weather conditions are not appropriate for safe burning.

Safe burning is your responsibility. If the Fire Department responds to a fire as a result of your carelessness, you are responsible for all Fire Department costs associated with the extinguishment of the fire.

If you wish to view the complete Burning By-law it is available on the Township of Uxbridge website: [www.town.uxbridge.on.ca/fire](http://www.town.uxbridge.on.ca/fire)

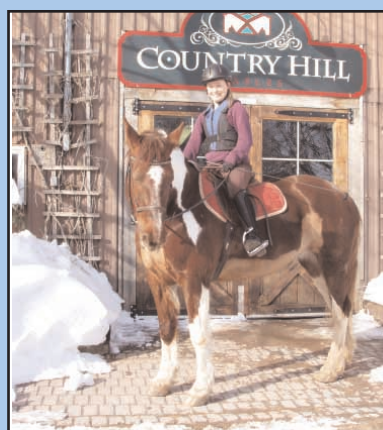
If you have any questions concerning the Burning By-law please call 905-852-3393.

**HORSE LOVER'S TOUR  
UXBRIDGE  
MAY 25, 2013  
10:00 A.M. to 4:00 P.M.**

The Township of Uxbridge in partnership with the Township of Scugog, are pleased to offer a self guided tour of local horse barns and demonstrations that will be of interest to all horse lovers. An award winning octagon horse barn, horse breeding farm, a Ferrier demonstration, equine massage demonstration and horsemanship demonstrations are just a few of the interesting attractions and events that will be offered as part of the tour. There will also be an opportunity to meet and offer support to local Olympian and Team Canada Member, Jessica Phoenix. You will have an opportunity to tour Dream Feather Centre, Hop Hill Stables, Colebrook - racetrack breeding farm and the Morgan Horse Historic Centre. The Ferrier demonstrations will be hosted at Brookdale Farms and the equine massage demonstration and Olympian will be hosted at the Uxbridge Historic Centre.

Learn about different breeds of horses and their care and enjoy our beautiful countryside experience. For more information contact Pat Mikuse at 905-852-0206.

The Township of Scugog tour date is scheduled for June 2, 2013 - 10:00 a.m. to 4:00 p.m. Check the Township of Scugog website at [www.scugog.ca](http://www.scugog.ca) for further details on the locations open for tours being - Windreach Farm, Dreamcrest, Hoskin Stables, J.C. Love Ranch and Cedar Valley Stables along with the opportunity to meet Olympian Michele Mueller.



**UXBRIDGE PUBLIC LIBRARY**

Program Director, Pamela Noble,  
905-852-9747, ext. 24

**OPENS at 10:00 am (previously 9:30)**

**PLUNDERING PIRATES PHOTO SCAVENGER HUNT:** Sat., May 11 at 2:00 pm. This is a FREE family or group 'Take Time' Uxbridge Township event. Pick up your team's list in the Children's Dept. to roam the town in search of your required 'loot'. You'll need to bring a digital camera or a camera capable phone!

**UXBRIDGE GENEALOGY GROUP:** Thur. May 16, 7:00 pm. The early stages in writing your family history is the topic for discussion and will be presented by members of the local club. New members always welcome for regular meetings on the third Thur. of the month.

**AS WE SEE IT... 'Rambling Through Romania'** Wed. May 22, 1:00 pm. Fantastic car tour into this country, steeped with history and intrigue! Discover painted monasteries, very old wooden churches, quaint museums and Dracula's REAL castle! Our host Wayne Godbehere, who was accompanied by wife and staff member Anne, will take us down the Transfagarashan Highway, through various provinces including Transylvania and Moldavia. Free admission, with 'Tonies for Treats' as a donation to the library.

**TEEN SUMMER READING:** A great time to catch up on favourite authors and try new ones! Titles to be announced later this month. For more information, and to see blog posts from previous years, check out our website: <http://uxlib.com/teenreading> or call Corrinne at 905-852-9747. Watch for us to visit your school to talk more about this cool holiday activity.

**STREET SWEEPING**

Street sweeping will be starting in the upcoming weeks, weather permitting and will take 6 - 8 weeks to complete. Please try not to park on the streets during this time. Please leave the sand on the road as there will not be any special pick up of sand left in piles or in pails. It is acceptable to rake any sand that has accumulated on the boulevard into the curb and gutter prior to the sweeping of the street. Any areas that are missed due to parked cars will be redone after all sweeping is complete.

Below is the schedule for sweeping:

1. S/E corner of town
2. N/E corner of town
3. Rural subdivisions and hamlets
4. N/W corner of town
5. S/W corner of town
6. Town parking lots

(The town portion is divided into 4 areas with the Brock & Main Street intersection as the centre point.)

**THE TOWNSHIP OF UXBRIDGE NOW CONDUCTS CIVIL WEDDING CEREMONIES.**



If you would like to use these services, please contact the Clerk's Department, by visiting 51 Toronto Street South, Uxbridge or by calling 905-852-9181.



**WIN**  
2013 JEEP WRANGLER OR \$17,000.00  
2013 SPLASH PAD CAR DRAW  
**BONNER**  
26 Boys  
Williamson CHRYSLER  
www.williamsonchrysler.com

Purchase your tickets before May 1<sup>st</sup> to be entered into a draw for a \$2,500 cash travel voucher!

**EARLY BIRD DRAW FOR A 50 INCH FLAT SCREEN TV\***

**SATURDAY, JUNE 8<sup>th</sup>, 2013**

UXBRIDGE COMMUNITY CENTRE

**\$100/COUPLE**

STARTING AT 7:30 PM

OVER \$7,000 IN CASH PRIZES

LIVE ENTERTAINMENT, FOOD, DANCING

TICKETS & INFORMATION: (905) 852-1374 OR (905) 852-3313

[www.bonnerboys.org](http://www.bonnerboys.org)

**Uxpool / Summer Camps .905-852-7831**  
**Arena . . . . .905-852-3081**  
**Historical Centre . . . . .905-852-5854**  
**Animal Shelter . . . . .905-985-9547**  
**Chamber of Commerce . .905-852-7683**  
**Ux. BIA ... 905-852-9181 ext. 406**

**Uxbridge Public Library 905-852-9747**  
Mon., Wed., Fri., Sat. 10 am - 5 pm, Tues., Thurs. 10 am - 9 pm  
Sundays after Thanksgiving to May 24 weekend 1 pm - 5 pm  
[www.uxlib.com](http://www.uxlib.com)

**Zephyr Library**  
**905-473-2375**

**HOURS Tues., Thurs., 3 pm - 8 pm**  
**Sat 10 am - 3 pm**

Township of Uxbridge documents are available in alternate formats upon request. Please fill out the Request for Alternate Formats Form at [www.town.uxbridge.on.ca](http://www.town.uxbridge.on.ca) or contact the Accessibility Coordinator at 905-852-9181 ext. 209 or at [accessibility@town.uxbridge.on.ca](mailto:accessibility@town.uxbridge.on.ca).