



**51 Toronto Street South  
P.O. Box 190, Uxbridge L9P 1T1**

**Tel: 905-852-9181  
Fax: 905-852-9674**

The Corporation of  
**The Township of Uxbridge**  
www.town.uxbridge.on.ca

**Council & Committee  
Meeting Schedule  
for November**

**Monday, Nov. 11th**  
**COUNCIL 8:30 a.m.**

**Monday, Nov. 18th**  
**COMMITTEE 9:30 a.m.**  
**PUBLIC MEETING-ORPHEUS**  
**CONDO 2012-01 7:30 p.m.**

**Monday, Nov. 25th**  
**BUDGET OPEN HOUSE**  
**6:00 p.m.**  
**COUNCIL 7:00 p.m.**

**Winter By-law  
Reminder**

**Please ensure that no vehicles are parked on any Township roads from November 1 to April 1 between 2 a.m. -7 a.m. Winter enforcement will be in effect. If there is an area of concern regarding snow, slush and ice on sidewalks, please notify the By-law Department with the address and action will be taken for any safety concerns.**

**Please be advised, it is an offence to stop any vehicle on a road that interferes with the movement of traffic or the clearing of snow. Please make sure you park off any road to permit snow removal equipment and vehicles to clean the streets during the winter season.**

**If you have any questions feel free to contact the By-Law Department for more information.**

**Andre Gratton  
Manager of Municipal Law Enforcement  
(905) 852-9181 Ext:223**

**TENDER FOR SUPPLY  
AND INSTALL  
UXBRIDGE TOWN  
HALL SIGNS  
Tender NO. U13-36**

Tenders may be picked up at the Municipal Office in Uxbridge for the supply and installation of Uxbridge Town Hall Signs. Tenders will be received until Tuesday, November 19, at 2 p.m.

Debbie Leroux,  
Clerk

*Lowest or any tender not necessarily accepted.*

**Employment  
Opportunity  
Contract Position  
Public Works  
Department**

The Township of Uxbridge is seeking an energetic person to fulfill a contract position for winter maintenance in the Public Works Department for the period of January 1, 2014, to March 31, 2014.

The following requirements must be met before the applicant will be considered for the position.

- Valid G driver's license.
- Driver's abstract less than three (3) months old must be submitted with resume.
- Grade 12 OSSD graduation diploma
- The successful candidate will be required to have a medical examination with a doctor of the Township's choice
- The successful candidate must provide a criminal records check.

Duties will include plowing and sanding sidewalks, garbage removal and yard maintenance. Starting salary is \$16.35 per hour.

Applications marked "Contract Position" will be received until Monday, November 18, 2013 by: Ben Kester, Director of Public Works & Operations

**UXBRIDGE  
PUBLIC  
LIBRARY**

**Program Director,  
Pamela Noble, 905-852-9747, ext. 24**

(check out our newsletter for more info. regarding programs available at the library, or online at: www.uxlib.com)

**READ WITH ME:** Introduce your baby to the world of books, learn the process of language development, and meet other parents. Ages 2 - 14 mos., Weds., Nov. 6-27, from 10:30 - 11:30 a.m. No charge, but MUST sign up in advance.

**DURHAM REGION TRANSIT PRESTO CARDS:** ALL DETAILS provided by Durham Transit Rep. on **Thursday November 14, 11 a.m. - 7 p.m.** at the Uxbridge Library. Flexible cards can be set up for monthly or daily usage, and uploaded online or by phone from home. Cards are transferable for different family members, and will continue to be available at the library. Find out the benefits of this system at this **INFO. SESSION.**

**ZEPHYR LIBRARY:** Free pre-school programs for ages 3-5, to include stories, crafts, songs & snacks. Nov. 21, from 4:15 - 4:45 p.m. Pre-register NOW, with parents and older siblings welcome too!

**Red Cross  
Babysitting Course**

A practical course designed by the Canadian Red Cross to teach proper care of infants, toddlers and older children. Receive Basic First Aid, and C.P.R training a babysitters handbook and a wallet card upon completion.  
Date: Friday, November 22 (this is a P.A. Day)  
9 a.m. - 4 p.m. Cost: \$70  
At Uxpool. Call 905-852-7831 to register



**Maud's Favourite Things  
Gift Show & Sale**

Saturday, Nov. 9, 10 - 4  
Sunday, Nov. 10, 10 - 4

**Christmas decorations, home décor, antiques, foods, handmade clothing, giftware. LUNCHEON**

Historic Leaskdale Church  
11850 Regional Rd. 1, Leaskdale  
lucymaudmontgomery.ca  
or call: 905-862-0808  
email:lmontgomery.on@gmail.com

**TOWNSHIP OF  
UXBRIDGE  
2014/2015 BUDGET  
OPEN HOUSE**

**WHEN:**

Monday, November 25, from 6 - 7 P.M.

**WHERE:**

Municipal Office, Uxbridge

**AGENDA**

- An informal meeting to gain an overview of the 2014/2015 budget.
- Review proposed 2014 and 2015 Major Capital Projects.
- An opportunity to meet with members of council and staff to discuss budget matters.

**ROAD CLOSURE  
NOTICE**

Please be advised that the following road will be closed starting Monday, November 11, for approximately seven (7) weeks

**Concession 3  
between  
Sandford Road  
(Reg. Rd. 11)**

**The road is closed to  
replace the bridge.**

Residents will have access to their property from Sandford Rd.  
Ben Kester, C.E.T., CRS-S  
Director of Public Works & Operations



**Thank you to everyone**

who came out to 'Fright at the Museum' on Friday, October 25.

The Uxbridge Historical Centre's first annual Halloween Scavenger Hunt and Mystery was a huge success, with over 200 participants solving riddles and following clues throughout the museum buildings and around the grounds.

Many thanks to our fantastic volunteers, whose wonderful costumes and enthusiasm added to the spooky atmosphere and played a huge role in the success of the event!

We also want to thank Zehrs Uxbridge for supplying treats for our guests.

Proceeds from this event directly support the Uxbridge Historical Centre and help us continue to provide educational and fun programming for all ages.

We are already working on new thrills and chills for next year and know you'll have just as much fun and excitement solving a whole new Halloween mystery. Mark Friday, October 24, 2014 on your calendar for the 2nd annual 'Fright at the Museum'.

See you next year!

**Nancy Marr  
Rachel Sutherland  
Uxbridge Historical Centre**

**2012 MUNICIPAL  
PERFORMANCE  
MEASUREMENT PRO-  
GRAM  
PUBLIC NOTICE**

The Ontario Government has mandated a Municipal Performance Measurement Program (MPMP) which requires municipalities to submit financial and related performance data to the Province and the Public on a range of services. The Township of Uxbridge's MPMP for 2012 are available on the Township's website at www.town.uxbridge.on.ca.

**Uxpool / Summer Camps .905-852-7831**  
**Arena .905-852-3081**  
**Historical Centre .905-852-5854**  
**Animal Shelter .905-985-9547**  
**Chamber of Commerce .905-852-7683**  
**.info@uxcc.ca/www.uxcc.ca**

**Uxbridge Public Library 905-852-9747**  
Mon., Wed., Fri., Sat. 10 am - 5 pm, Tues., Thurs. 10 am - 9 pm  
Sundays after Thanksgiving to May 24 weekend 1 pm - 5 pm  
www.uxlib.com

Township of Uxbridge documents are available in alternate formats upon request. Please fill out the Request for Alternate Formats Form at www.town.uxbridge.on.ca or contact the Accessibility Coordinator at 905-852-9181 ext. 209 or at accessibility@town.uxbridge.on.ca.

**Zephyr Library  
905-473-2375**

**HOURS Tues., Thurs., 3 pm - 8 pm  
Sat 10 am - 3 pm**

**Ux. BIA  
905-852-9181  
ext. 406**

